



# *Koi Club of San Diego*

## *32<sup>nd</sup> Annual Koi Show*

*March 2nd & 3rd, 2019*

*Activity Center, Del Mar Fairgrounds*

Show Chairman: Matt Rhoades

Vendor Chairman: Greg Ruth

Entrant Chairman: Jack Chapman

Judging Chairman: Robert Adler, DDS

[Show@koicsd.org](mailto:Show@koicsd.org)

[Vendor@koicsd.org](mailto:Vendor@koicsd.org)

[Entrant@koicsd.org](mailto:Entrant@koicsd.org)

[Judges@koicsd.org](mailto:Judges@koicsd.org)

**ONLY 48 TANKS**

First Come Till They're Gone

Check the Show Website for Remaining  
Available Tanks

# 2019 Judging Team

## HEAD JUDGE

Garry Chin                      ZNA, AKCA Certified Judge - AKJA Senior Certified Judge

## Assistant Judges

Michelle Gravenish	AKJA Certified Judge
Mike Frady	AKJA Certified Judge
Ray Alexander	AKJA Certified Judge
Larry Christensen	ZNA Certified Judge
Alan Stein	ZNA Certified Judge.

## Exhibitor Requirements and Fees

1. This is a hobbyist koi show and will be conducted English style with the koi of each exhibitor kept together in their own tank(s). Koi dealers having a business license or name for the purpose of selling koi or employees of koi dealers are not permitted to enter. Exhibitors engaged in only the sale of dry pond or pond related products and their employees are permitted to enter.
2. The registered exhibitor must be the actual owner of the koi entered.
3. Koi dealers may assist their customers by transporting koi to the show; however, **the actual owner of the koi must be present during benching, registration and at the conclusion of the show.**
4. **The exhibitor must sign the official entry/ownership form and pay all fees prior to the close of registration (Friday 8:00 PM) in order to qualify for judging. PRE-REGISTRATION AND PAYMENT IS REQUIRED TO HAVE A TANK AT THE SHOW!! To allow for additional show entrants the 2019 show will limit each entrant to a maximum of 4 tanks.**
5. Checks or money orders should be made payable to: **KCSD or Koi Club of San Diego**. Tanks will not be reserved without your completed **registration**, which includes payment in full and submission of both the Exhibitor Registration and Koi Entry Worksheet. Also for 2019 – Credit card payment by listing phone number and email address on registration form for call back to complete payment transaction. Tanks not assigned until payment completed.
6. **Pre-registration and fees must be postmarked no later than February 8, 2019.** The \$60 registration fee includes the first tank only. Each fish is \$5 and additional tanks based on your fish load are \$30. Additional tanks requested without meeting the maximum fish load per tank will be \$60. No tank will be stocked beyond the 100% load as determined by the calculations shown on the entrant work sheet. Supplemental entries (made after the initial koi entries have been benched) are \$10 per fish. Registration post marked after Feb 9<sup>th</sup> (if tanks available) is \$80 for the first tank and \$50 for additional tanks and \$10 for each fish.

7. Exhibitors may, by mutual agreement, share a single tank, but it is not recommended. One exhibitor is designated as the primary exhibitor and is responsible for all costs associated with the tank. Both exhibitors must be present during benching and at the conclusion of the show.
8. Each exhibitor is responsible for providing a net for use with their tank. If you do not provide a net, we will provide a net for use during benching and judging for a \$20 rental fee. A shared tank only requires one net.
9. KCSD will provide a separate tub for use with each tank.
10. Past Grand Champions of KCSD shows are eligible for entry.
11. There will not be any restrictions on exhibitors selling their koi, including using their own or other websites and/or facilities after the release of exhibitors at 2 PM Sunday. Exhibitors are not allowed to post or advertise on the show tank or the splash screen.

## Delivery and Removal of Koi

1. **Check-in of koi will be on Friday ONLY from 2 PM to 8 PM.** Arrivals prior to 2 PM Friday may have to wait until all show tanks have been treated prior to floating bags or releasing koi in their assigned tanks; please check with the Show Chairman in advance of your arrival. Koi purchased from the vendors on Friday between 2 PM and 8 PM will be accepted and judged.
2. Each exhibitor will be assigned a tank(s) by the Entry Chairman. Exhibitors having multiple tanks may designate which of their fish go into which tank, as long as the individual tank load criteria are maintained.
3. Do not float bags in the tanks until you have been assigned a tank(s) and given approval by the Show Chairman or Entry Chairman. **The owner or agent delivering the koi must remain with the koi until the koi are released into their tank(s).**
4. The exhibitor (owner) must be present during benching and classification of their koi.
5. Digital photos will be taken of each fish during benching.
6. Koi will be handled only by the Show Chairman's designated handlers. If you have a concern and need your koi tubbed following check-in, please request a designated handler from the registration desk.
7. All entries must be left on exhibit until the conclusion of the show on Sunday at 2 PM. If you live more than 200 miles from the show site and will need to leave early, please contact the Show Chairman **prior** to show entry for advanced approval.
8. All necessary precautions will be taken by the club to safeguard the exhibitor's koi, including 24-hour monitoring. All participants in the show will agree to hold the KCSD, its officers, members, and show volunteers harmless against any loss or injury to the exhibitor's fish. Exhibitors should provide a 24-hour emergency contact telephone number on their registration form for use by the Show Chairman.
9. Sunday at 2 PM, prior to the close of the show, each exhibitor will be polled to ensure that all of their fish are in their assigned tank(s). **All exhibitors must be**

**present at that time to verify and remove their koi from the show site.** No koi will be allowed to be bagged or removed until all fish are identified to the satisfaction of all entrants and officially released by the Show Chairman. Out of town exhibitors will be given priority for fish removal and KCSD members will be available to assist, if requested. Oxygen, bags, and rubber bands will be available.

10. Any koi not claimed at the conclusion of the show will become the property of KCSD.

## Pre-Show Preparations

1. **Please discontinue feeding your koi 5 to 7 days prior to the show.**
2. Be sure that your koi are in good health. Koi with any signs of sickness or parasites will be disqualified. Examine your fish from top to bottom before you bring them to the show. Fish that have any signs of injury, parasites, or illness should not be transported to the show. This will include any areas of injury or infection that are not completely healed. The decision of the Show Chairman will be final in this matter.

## Judging

1. Prior to judging the Show Chairman will verify that all koi are entered into their proper class and size. If an error is made, correction of classification will be made prior to judging, or during judging if it is possible without disrupting the judging process. Gin Rin and Doitsu will not be reclassified after exhibitor has made that selection during check-in and benching.
2. During judging, entrants may quietly and respectfully listen to the Judges' comments from outside the show ring. All participants and spectators must refrain from communicating with the Judges or attempting to influence their decisions in any way. Decisions of the Judges and the Show Chairman are final.

## **Don't Miss the Awards Banquet at the Show!!!** **Brazilian Steakhouse BBQ Served Family Style** **More than 60 trophies and a koi related item Auction**

We will be eating with our fish!!! The Activity Center is the place to be after the show Saturday night. There will be over 60 trophies and the Judges will present the major awards and discuss why they picked those koi. We'll have a Koi Products Drawing and Auctions of "Specialty Items" and there's sure to be a story or two (worth the price of admission). All this in a great setting and you're already there!! Get your reservations in early - this evening is sure to be a hit and sold out the last three years.

Entrée: **Brazilian Steakhouse BBQ** featuring filet mignon, marinated shrimp, linguica (Portuguese smoked sausage), vegetable skewers with salad, black bean stew, Brazilian rice and of course dessert. All served family style at your table.

## Hotel Accommodations

The **Holiday Inn Express Solana Beach-Del Mar** has a special show rate of \$113 (2-night minimum) and is located within a half a mile of the Fairgrounds at:

621 S. Highway 101, Solana Beach, CA 92075

Phone: (858) 350-0111

**Ask for the “Koi Club 2019” special Show Rate!**

Enjoy a Complimentary Breakfast, Free Wi-Fi, Pool, Fitness Center and Free Parking.

The **Del Mar Hilton** is the nearest Hotel, directly across from the Fairgrounds at:

15575 Jimmy Durante Blvd., Del Mar, CA 92014

Phone: (858) 792-5200

**Rooms could sell out with the San Diego Home and Garden Show and Gem Faire the same weekend so reserve your room now!**

## Schedule of Events

<b>Entry of Fish</b>	Friday, March 1,	2 PM to 8 PM
<b>Show Open to the Public</b>	Saturday March 2, Sunday March 3,	9 AM to 4 PM and 9 AM to 2 PM
<b>Judging</b>	Saturday March 2,	9 AM until completed.
<b>Koi Social Mixer</b>	Saturday March 2,	5PM-6PM
<b>Awards Banquet</b>	Saturday March 2,	6 PM - 10 PM
<b>Judges' Discussion</b>	Sunday March 3,	10 AM
<b>Koi Auction</b>	Sunday March 3,	1 PM
<b>Close of Show</b>	Sunday March 3,	2 PM

# Classes and Sizes

1. **Sizes** – There will be nine class sizes starting with 6” to 9”, and the sizes will increase in 3” increments with the largest size being 30” and Over. **Koi under 6” will not be judged.**
2. **Kikokuryu and Beni Kikokuryu** will be judged in the **Hikari Moyo** class.
3. **Ochiba Shigure** will be taken out of the **Kawarigoi** class and be judged in its own class.
4. **Gin Rin** – The entrant has the choice of entering the koi in either the **Gin Rin** or appropriate non-**Gin Rin** class. There will be a **Gin Rin** class (all gosanke entered as **Gin Rin**) and a **Gin Rin B** class (all non-gosanke entered in **Gin Rin**). No changes can be made by an entrant after benching their koi.
5. **Doitsu** – The entrant has the choice of entering the koi in either the **Doitsu** or appropriate non-**Doitsu** class except for **Shusui**, which must be entered in the **Asagi/Shusui** class and **Kumonryu** which must be entered in the **Kawarigoi** class. There will be a **Doitsu** class (all gosanke entered as **Doitsu**) and a **Doitsu B** class (all non-gosanke entered in **Doitsu**). No changes can be made by an entrant after benching their koi.
6. **Long Fin** – The tail of a **Long Fin** will be included in the measurement. All **Long Fin** koi will be judged in the **Long Fin** class. There will be a **Long Fin** and a **Long Fin B** class.
7. **Novice** – To enter as a **Novice**, the owner of the koi cannot have previously competed in **any** koi show and must indicate their **Novice** status on the entry form. **Novice** entries will compete in the open classes and in addition will be eligible for **Best Novice Baby** (Sizes 1 & 2), **Best Novice Young** (Sizes 3 & 4), **Best Novice Adult** (Sizes 5 & 6), **Best Novice Mature** (Sizes 7, 8 & 9), and **Novice Champion**.
8. **Champion Awards** – All entries are eligible for **Champion Awards**. **Baby Champion** will be selected from Sizes 1 & 2, **Young Champion** from Sizes 3 & 4, **Adult Champion** from Sizes 5 & 6, and **Mature Champion** from Sizes 7, 8 & 9. All **Champion B** awards are for **Non-Gosanke**, with no exceptions.
9. **Grand Champion Awards** – All entries are eligible for **Grand Champion**. In addition **Hikari Moyo**, **Hikari Utsuri**, **Hikari Muji**, **Goshiki**, **Koromo**, **Gin Rin B**, **Doitsu B**, **Utsuri**, **Bekko**, **Asagi/Shusui**, **Ochiba Shigure**, **Kawarigoi**, and **Long Fin** will be eligible for **Non-Gosanke Champion B Awards**.

# **AWARDS**

**Grand Champion - Grand Champion B**  
**Reserve Champion - Reserve Champion B**  
**Mature Champion – Mature Champion B**  
**Adult Champion – Adult Champion B**  
**Young Champion – Young Champion B**  
**Baby Champion – Baby Champion B**

## **Best in Size (18)**

*Best in Size 1 (6-<9")*  
*Best in Size 2 (9-<12")*  
*Best in Size 3 (12-<15")*  
*Best in Size 4 (15-<18")*  
*Best in Size 5 (18-<21")*  
*Best in Size 6 (21-<24")*  
*Best in Size 7 (24-<27")*  
*Best in Size 8 (27-<30")*  
*Best in Size 9 (30"+)*  
*Best in Size B x 9*

## **Best in Class (20)**

<i>Kohaku</i>	<i>Goshiki</i>
<i>Sanke</i>	<i>Koromo</i>
<i>Showa</i>	<i>Gin Rin</i>
<i>Utsuri</i>	<i>Gin Rin B</i>
<i>Bekko</i>	<i>Doitsu</i>
<i>Tancho</i>	<i>Doitsu B</i>
<i>Hikari Moyo</i>	<i>Ochiba Shigure</i>
<i>Hikari Utsuri</i>	<i>Kawarigo</i>
<i>Hikari Muji</i>	<i>Long Fin</i>
<i>Asagi/Shusui</i>	<i>Long Fin B</i>

## **Novice Awards**

*Novice Champion*  
*Best Novice Mature*  
  
*Best Novice Adult*  
*Best Novice Young*  
*Best Novice Baby*

## **Special Awards**

*Bob Spindola Memorial Award*  
*Ginger & Louie Hernandez*  
*Memorial Award*  
*People's Choice Award*  
*Founders' Trophy*  
*President's Trophy*  
*Judges' Trophy*  
*AKCA Award*

## **1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place**

*In every size and class*

## **Honorable Mention**

*(In select classes)*

## **Friendship Awards**

# KOI CLUB OF SAN DIEGO

32<sup>nd</sup> Annual Koi Show

March 2 & 3, 2019

## Exhibitor Registration

Pre-Registration Deadline is February 8, 2019

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_

**Novice - Is this your first time entering a Koi show?** \_\_\_\_\_

**Pre-Registration first tank Fee – \$60; after 8<sup>th</sup> Feb \$80** \$ \_\_\_\_\_

**Additional tank(s) are \$30 each, \$50 after Feb 8<sup>th</sup>**  
**(Using the 100 point system) MAX of 3 additional tanks** \$ \_\_\_\_\_

**Additional tanks at entrants request – \$60/80 after 8Feb**  
**When NOT required using the 100 point system** \$ \_\_\_\_\_

**Registration of each koi \_\_\_\_\_ is \$5 each** \$ \_\_\_\_\_  
**And \_\_\_\_\_ \$10 each after 8<sup>th</sup> Feb**

**Net Rental \$20 (Required unless you bring your own)** \$ \_\_\_\_\_

**Awards Banquet Tickets: \_\_\_\_\_ at \$60 each** \$ \_\_\_\_\_  
**Brazilian Steakhouse BBQ**

**Payment by Credit Card; Using above email/phone** \_\_\_\_\_  
**to complete transaction**

**Total Enclosed Payment** \$ \_\_\_\_\_

**Make Checks Payable to KCSD**

Send this form, the koi entry worksheet, and payment to:  
**Jack Chapman 3340 Rancho Diego Cir., El Cajon CA 92019**

**KEEP THIS COPY FOR YOUR RECORDS**



# Koi Entry Worksheet

	6<9"	9<12"	12<15"	15<18"	18<21"	21<24"	24<27"	27<30"	30+
Kohaku	_____	_____	_____	_____	_____	_____	_____	_____	_____
Sanke	_____	_____	_____	_____	_____	_____	_____	_____	_____
Showa	_____	_____	_____	_____	_____	_____	_____	_____	_____
Utsuri	_____	_____	_____	_____	_____	_____	_____	_____	_____
Bekko	_____	_____	_____	_____	_____	_____	_____	_____	_____
Tancho	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Moyo	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Utsuri	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Muji	_____	_____	_____	_____	_____	_____	_____	_____	_____
Asagi/Shusui	_____	_____	_____	_____	_____	_____	_____	_____	_____
Goshiki	_____	_____	_____	_____	_____	_____	_____	_____	_____
Koromo	_____	_____	_____	_____	_____	_____	_____	_____	_____
Gin Rin	_____	_____	_____	_____	_____	_____	_____	_____	_____
Gin Rin B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Doitsu	_____	_____	_____	_____	_____	_____	_____	_____	_____
Doitsu B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Ochiba	_____	_____	_____	_____	_____	_____	_____	_____	_____
Shigure	_____	_____	_____	_____	_____	_____	_____	_____	_____
Kawarigo	_____	_____	_____	_____	_____	_____	_____	_____	_____
Long Fin	_____	_____	_____	_____	_____	_____	_____	_____	_____
Long Fin B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Not Classified	_____	_____	_____	_____	_____	_____	_____	_____	_____
<b>Size Totals</b>	_____	_____	_____	_____	_____	_____	_____	_____	_____
<b>Load Factor</b>	2	4	7	11	15	20	25	30	35
<b>Load by Size</b>	_____	_____	_____	_____	_____	_____	_____	_____	_____

**Total estimated load** \_\_\_\_\_

*Not sure which class your koi are in? Just enter the number of fish you are bringing on the "Not Classified" line above in the size column for each approximate length and we will help you classify them at the show during benching. **It is important to record a good estimate of your koi lengths in order to reasonably calculate your estimated fish load so we can ensure that there are enough tanks to safely accommodate all of the koi entered in the show. If a tank is overloaded you will be asked to remove one or more koi.***

*To calculate the **Total Estimated Load**, add the number of fish of each size and enter in the **Size Totals**. Multiply **Size Totals** by the **Load Factor by Size** and enter in **Load by Size**. Add the **Load by Size** numbers and enter as the **Total Estimated Load**.*

**KEEP THIS COPY FOR YOUR RECORDS**

# KOI CLUB OF SAN DIEGO

32<sup>nd</sup> Annual Koi Show

March 2 & 3, 2019

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City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_

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**Pre-Registration first tank Fee– \$60; after 8 Feb \$80** \$ \_\_\_\_\_

**Additional tank(s) are \$30 each, \$50 after Feb 8<sup>th</sup>**  
**(Using the 100 point system)MAX 3 additional tanks** \$ \_\_\_\_\_

**Additional tanks at entrants request – \$60; 80 after 8 Feb**  
**When NOT required using the 100 point system** \$ \_\_\_\_\_

**Registration of each koi \_\_\_\_\_ is \$5 each** \$ \_\_\_\_\_  
**And \_\_\_\_\_ \$10 each after 8<sup>th</sup> Feb**

**Net Rental \$20 (Required unless you bring your own)** \$ \_\_\_\_\_

**Awards Banquet Tickets: \_\_\_\_\_ at \$60 each** \$ \_\_\_\_\_  
**Brazilian Steakhouse BBQ**

**Payment by Credit Card; Using above email/phone** \_\_\_\_\_  
**to complete transaction**

**Total Enclosed Payment** \$ \_\_\_\_\_

**Make Checks Payable to KCSD**

Send this form, the koi entry worksheet, and payment to:  
**Jack Chapman 3340 Rancho Diego Cir., El Cajon CA 92019**

**MAIL IN THIS COPY**

# Koi Entry Worksheet

	6<9"	9<12"	12<15"	15<18"	18<21"	21<24"	24<27"	27<30"	30+
Kohaku	_____	_____	_____	_____	_____	_____	_____	_____	_____
Sanke	_____	_____	_____	_____	_____	_____	_____	_____	_____
Showa	_____	_____	_____	_____	_____	_____	_____	_____	_____
Utsuri	_____	_____	_____	_____	_____	_____	_____	_____	_____
Bekko	_____	_____	_____	_____	_____	_____	_____	_____	_____
Tancho	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Moyo	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Utsuri	_____	_____	_____	_____	_____	_____	_____	_____	_____
Hikari Muji	_____	_____	_____	_____	_____	_____	_____	_____	_____
Asagi/Shusui	_____	_____	_____	_____	_____	_____	_____	_____	_____
Goshiki	_____	_____	_____	_____	_____	_____	_____	_____	_____
Koromo	_____	_____	_____	_____	_____	_____	_____	_____	_____
Gin Rin	_____	_____	_____	_____	_____	_____	_____	_____	_____
Gin Rin B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Doitsu	_____	_____	_____	_____	_____	_____	_____	_____	_____
Doitsu B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Ochiba	_____	_____	_____	_____	_____	_____	_____	_____	_____
Shigure	_____	_____	_____	_____	_____	_____	_____	_____	_____
Kawarigoi	_____	_____	_____	_____	_____	_____	_____	_____	_____
Long Fin	_____	_____	_____	_____	_____	_____	_____	_____	_____
Long Fin B	_____	_____	_____	_____	_____	_____	_____	_____	_____
Not Classified	_____	_____	_____	_____	_____	_____	_____	_____	_____
<b>Size Totals</b>	_____	_____	_____	_____	_____	_____	_____	_____	_____
<b>Load Factor</b>	2	4	7	11	15	20	25	30	35
<b>Load by Size</b>	_____	_____	_____	_____	_____	_____	_____	_____	_____

**Total estimated load** \_\_\_\_\_

*Not sure which class your koi are in? Just enter the number of fish you are bringing on the "Not Classified" line above in the size column for each approximate length and we will help you classify them at the show during benching. **It is important to record a good estimate of your koi lengths in order to reasonably calculate your estimated fish load so we can ensure that there are enough tanks to safely accommodate all of the koi entered in the show. If a tank is overloaded you will be asked to remove one or more koi.***

*To calculate the **Total Estimated Load**, add the number of fish of each size and enter in the **Size Totals**. Multiply **Size Totals** by the **Load Factor by Size** and enter in **Load by Size**. Add the **Load by Size** numbers and enter as the **Total Estimated Load**.*

**MAIL IN THIS COPY WITH YOUR EXHIBITOR REGISTRATION**

When you arrive Friday March 1<sup>st</sup> with your koi please proceed to the Vehicle Entry on the east side of the building. John Svelan will have the tank assignment list and be located at a table set up by tank 48 – checking in with John gets you your tank(s) assignment and gets you placed on the benching priority list according to time of check-in. If you have any questions concerning when your koi will be benched please don't hesitate to ask John. Once you have checked in and have been assigned a tank(s) you will be able to drive to your tank to unload your fish.

I look forward to seeing everyone at our 32<sup>nd</sup> Anniversary Koi Show!!

r/koi jack